LOUISIANA GARDEN CLUB FEDERATION, INC.

DISTRICT V

Cordially invites you to

A JOURNEY TO OUR WORLD HERITAGE SITE

**POVERTY POINT**

**WEDNESDAY, OCTOBER 18, 2017**

**THOMAS JASON LINGO COMMUNITY CENTER**

**10284 HIGHWAY 17**

**OAK GROVE, LOUISIANA 71263**

**REGISTRATION: 9:30AM**

**MEETING: 10:00AM**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LGCF OFFICER/CHAIRMAN\_\_\_\_\_\_\_\_\_\_\_\_\_ RESERVATION includes LUNCH $**30.OO** DEADLINE IS **OCTOBER 10**

Hotel info: Oak Grove Inn & Suites 318-428-2088- 10304 Hwy. 17

MAKE CHECKS PAYABLE TO : LGCF DISTRICT V

MAIL TO : JULIA GILMORE, P.O. BOX 130 EXTENSION,LA. 71243