

DEEP SOUTH UNIFIED PROJECT
AWARD RULES
2023-2025

**“Decorate the Deep South, With a Focus on Flower Shows, Floral Design
and Colorful Public Plantings ”**

Co-Chairmen:

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CLASS I: CLUB COMPETITION

(States are allowed only one entry in each sub class per Category)

OVERALL AWARD: A certificate and a cash award of \$250.00 will be offered for the most comprehensive entry in Class I: Club Competition.

Category A. Club Competition-NGC Flower Shows (Flower Show Book of Evidence Required)

A certificate and cash award will be offered for the highest scoring NGC Flower Show in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

Category B. Club Competition-Floral Decoration for Public Event or Space

A certificate and cash award will be offered for the most outstanding entry in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

Category C. Club Competition-Colorful Planting/s

A certificate and cash award will be offered for the most outstanding entry in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

CLASS II: STATE COMPETITION (Flower Show Book of Evidence Required).

A certificate and a \$200.00 cash award will be offered to the State Garden Club Organization in Deep South for the highest scoring NGC State Flower Show.

Submit Books of Evidence (compiled according to Deep South Garden Clubs Award Rules; (maximum of 3 pages back and front for a total of 6 pages) (Exception: Flower Show Books of Evidence). Flower Show Books of Evidence will be judged according to NGC Scale of Points.

SCALE OF POINTS (Non Flower Show Entries):

Participation:.....20

Club: size of club; percentage and involvement of members, community, government agencies, professionals, youth, residents in facilities, and others. Not all of these need be involved.

State: percentage and involvement of state membership; involvement of other agencies

Achievement:.....65

Scope of project; need and fulfillment; benefit to community; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; prior planning.

Presentation of Book of Evidence:.....15

Neat, concise, includes all required information for a Book of Evidence; supporting data, such as clear, well-labeled and neatly attached before and after photographs; landscape plan if applicable (does not have to be professionally drawn); financial report; letters of appreciation; community awards; newspaper/magazine articles; handouts/publications available at event, etc.; photocopies permitted) Not all of these are required if unavailable.

**ALL ENTRIES MUST BE SUBMITTED TO DSGC DSURP
CHAIRMAN AMYE KELLY BY JANUARY 31, 2025**