





## 2024 Smokey Bear & Woodsy Owl Poster Contest

Regional Chairperson's Accountability Report Form

| complete the information requested below and send it to the national chairperson for the Smokey Bear 8 |
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| Woodsy Owl Poster Contest along with your region's winning posters by March 17, 2024.                  |

| National Garden Clubs Region:  |           |
|--------------------------------|-----------|
| Regional Chairperson Name:     |           |
| Outreach to Students           |           |
| First grade:                   |           |
| Second grade:                  |           |
| Third grade:                   |           |
| Fourth grade:                  |           |
| Fifth grade:                   |           |
| Total:                         |           |
| Outreach to Schools and Orga   | nizations |
| Public schools contacted:      |           |
| Private schools contacted:     |           |
| Youth organizations contacted: |           |
| Other groups contacted:        |           |
| Total:                         |           |
|                                |           |
|                                |           |
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