PLANT AMERICA--For the Next 100 Years!

NGC Award Application Cover Sheet

NGC Award Name _____

NGC Award Number _____

Name of Group/Club/Individual Applying for Award

_____

If club, number of members _____ Award Size Group ____ S ____ M ____ L

If state, number of clubs _____ Award Size Group ____ S ____ M ____ L

If Individual ☐

If group of clubs/council/district ☐

City/State _____ **Region** _____

State Awards Chairman

Ammy Taylor

Email leeammy@yahoo.com Phone 337-349-2901

Address 650 Wilderness Road

Port Barre LA 70577-5608

City State Zip

Is this project ☐ New **OR** ☐ Continuing from previous work?

Beginning date _____

Expected completion date_____ OR ☐ Ongoing

ATTACH completed application.

- Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.)
- Follow descriptors on Scoring Rubric to prepare an accurate, complete report.
- For any application with images/photos/videos follow directions stated in Awards Handbook on page 6 regarding permissions/releases.
- **Send to your State Awards Chairman by the state's requested due date.** Only awards submitted through State Chairmen to NGC will be accepted.

ALL NGC APPLICATIONS ARE TO BE SUBMITTED ELECTRONICALLY via DROPBOX.

To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.

THIS SECTION TO BE COMPLETED BY STATE AWARDS CHAIRMAN FOR AWARDS SENT TO NGC

State Chairmen, enter NGC Award # here, then select from each category below

_____

NGC Award Category

Select One

Membership

Award Number

Select One

16

Group

Select One

N/A

Subgroup

Select One

N/A

Size

Select One

N/A

Use this information to place this award in the correct Dropbox