

Louisiana Garden Club Federation, Inc
AWARD # 1 GARDEN CLUB ACHIEVEMENT
Award Application

(See GENERAL RULES & LIST OF AWARDS for Award #1 on [LGCF Web Site](#))

Mail your completed Award #1 application and project summary (required under VI) to LGCF Awards Chairman by December 1. Award year: Jan. 1 – Dec. 31. Pages must be stapled securely. Binders and vinyl sheet protectors are not allowed. No Yearbook to be included. Send a separate, identical copy to your District Director by December 1 as your Club President's Annual Report. Send a separate, identical copy to the LGCF President to make her aware of your Club's activities.

300 or more points – Gold Seal Certificate with Gold Ribbon 100-199 points – Blue Seal
200-299 – Gold Seal Certificate 99 points or less – No Award

I. CLUB DATA

1. Name and location of club _____

Number of Members _____ District _____

2. Number of members attending each of the following:

Fall District Meeting : _____ LGCF Annual Convention : _____ LGCF Summer Board Meeting : _____
Deep South Regional Meeting : _____ NGC Convention : _____ Flower Show Schools : _____ Symposiums
: _____ Gardening Studies Courses : _____ Landscape Design Schools : _____ Winter
Council : _____ Environmental Studies School : _____ Other LGCF sponsored meetings : _____
(1 pt. ea.) _____

3. Contributions (state dollar amount) -LGCF Special Funds \$: _____ ; Land Trust \$: _____ ; World
Gardening/Natural Disasters \$: _____ ; other LGCF or NGC project \$: _____ **(1 pt. each dollar)** _____

(Numbers 4 -9, 1 pt. each)

4. Life Members (number) - LGCF: _____ DEEP SOUTH REGION : _____ NGC : _____

5. Accredited Flower Show Judges: _____ Student Judges: _____

6. Landscape Design Consultants: _____ Student Consultants : _____

7. Gardening Studies Consultants: _____ Student Consultants: _____

8. Environmental Studies Consultant: _____ Student Consultants: _____

9. Subscriptions National Gardener : _____ **(1 pt. ea.)** _____

10. Number of members presenting programs or workshop to other clubs or groups, including youth groups:

Floral Design _____ Horticulture _____ Other _____ **(5 pts each per program)** _____

11. Members having Bird Baths _____ Feeders _____ Planted areas for birds _____ **(2 pts ea. per item)** _____

12. Members growing at least one plant on the Native Plant List _____ **(2 pts per member, NOT per plant)** _____

II. PROJECTS

1. City or town having Bird Sanctuary under ordinance dated: _____ **(15 pts.)** _____

Public Signs so stating: _____ **(additional 15 pts, Max 40 points)** _____

2. Blue Star Memorial Highway Marker(s), date(s) of dedication: _____

Location(s): (10 pts.) _____ Site(s) planted and maintained: _____

(15 pts, Maximum 25 pts. ea. marker) _____

3. Garden Center: Club ____ (25 pts); Public ____ (25 pts); Garden Books Donated, current year ____ **(1pt ea.)** _____

(Numbers 4 -18, 25 pts each project.) A particular project (4 -18) may be counted only one time.

4. Civic Development and Civic Concern, project and location _____

5. Garden of Month : Member only: _____ Community _____ Commercial _____ Other _____

(25 pts each type of contest, NOT each month) _____

6. Sponsorship, LGCF Cleanest City Contest, name of city or town _____
 _____ **25 pts each town)** _____
7. School Grounds, Improvement, location _____
 _____ **(25 pts each separate school)** _____
8. Conservation: project and location _____

9. Energy Awareness: project and location _____

10. Environmental Education: project and location _____

11. Landscape Design: project and location _____

12. Roadside Improvement: project and location _____

13. Butterfly Conservation: project and location _____

14. Historic Restoration: project and location _____

15. Club sponsored Junior, Intermediate and/or High School Garden Club. Name of club(s) and location
 _____ **(50 pts each club)** _____
16. Gardening Therapy involving patients. Name and location _____
 _____ **(25 pts each institution)** _____
17. Arbor Day Planting: What and where _____

 _____ **(25 pts each different location) With program: add'l 15 pts per program** _____
18. Adopt-A-Park: location and date of adoption _____
 _____ **(50 pts each)** _____

III. CLUB ACTIVITIES

1. Standard Flower Show(s): Sponsored _____ Co -Sponsored _____ **(25pts each per show, max. 50 pts)** _____
 Educational Exhibits in above Shows: Horticulture: _____ Conservation: _____ Environmental: _____ Other: _____
 _____ **(5 pts each)** _____
2. Club Meetings – one program or workshop *5 pts. each meeting; add'l 5 pts. for one exhibit per meeting.*
(Important: Maximum 10 pts. for any one club meeting.)
- | | | |
|---|----------------|-------|
| Horticulture, Program or Workshop: _____ | Exhibit: _____ | _____ |
| Floral Design, Program or Workshop: _____ | Exhibit: _____ | _____ |
| Conservation, Program or Workshop: _____ | Exhibit: _____ | _____ |
| Landscape Design, Program or Workshop: _____ | Exhibit: _____ | _____ |
| Environmental, Program or Workshop: _____ | Exhibit: _____ | _____ |
| Other LGCF or NGC recommended subjects: _____ | | _____ |

IV. COMMUNICATIONS *(10 pts each Radio or TV program)*

1. Radio Programs: Weekly _____ Monthly _____ Other _____

2. TV Programs: Weekly _____ Monthly _____ Other _____

3. Publicity: Local Newspaper _____ Radio _____ Other _____ (5 pts each release, 40 pts. maximum)

V. LGCF, DS, & NGC AWARDS List award number of every award for which club applied

LGCF: _____

DS: _____

NGC: _____

TOTAL NUMBER (2 pts each state, regional or national application) _____

VI. GIVE A BRIEF SUMMARY OF ONE special club project, activity or program on any ONE LGCF or NGC objectives, such as Birds, Garden Therapy (working with patients), ADOPT A PARK, Cleanest City, etc. There must be two pages or one page front and back for evidence of objective accomplished - dated newspaper clipping, or dated letter, picture, etc. (50 pts) _____

SUB-TOTAL POINTS _____

**BONUS POINTS (For Award Chairman Only) (General Rules 5 pts) (Award Rules 5 pts.) (Maximum 10 pts.)* _____

TOTAL POINTS _____

Garden Club President's Signature

Print Name

Date _____

Address _____
