

## **DEEP SOUTH AWARD**

## Application Cover Sheet 2024-2025

Complete this form online and then save your completed application. **Email** your completed application to the DSGC Awards Chair, Roxanna Champagne, <a href="mailto:roxannachamp@cox.net">roxannachamp@cox.net</a>

DSGC Award # \_\_\_\_\_ DSGC Award Name\_\_\_\_ Name of Group/Club/Individual Applying for Award If club, number of members \_\_\_\_\_ Award Size Category S\_\_\_\_ M \_\_\_ L \_\_\_ If state, number of clubs \_\_\_\_\_ Award Size Category S\_\_\_\_ M \_\_\_ L \_\_\_ Contact Name Email \_\_\_\_\_\_Phone \_\_\_\_\_ ST Citv Zip Region\_\_\_\_\_State\_\_\_\_ State Awards Chairman Email \_\_\_\_\_\_ Phone \_\_\_\_\_ ST Zip City Is this project **NEW?** \_\_\_\_\_ **CONTINUING** from previous work? \_\_\_\_\_ **NA** \_\_\_\_\_ Beginning date \_\_\_\_\_\_ Expected completion date \_\_\_\_\_\_ OR Ongoing \_\_\_\_\_

This application cover sheet is to **typed** and **followed** by the Book of Evidence, which is limited to three (3) single-sided pages, unless award description states otherwise. (application cover sheet + BOE = **4 pages**) If a state award application is included, it is part of the BOE and counted as page 1.

Follow the **Scale of Points** in the **Awards Procedures** or the specific **Scale of Points** in the **award description**.

All award applications are to be **typed** and **submitted electronically** unless otherwise noted in the award description.

Send to your State Awards Chairman by the requested due date.

Only awards submitted through State Chairmen will be accepted.