**REGISTRATION FORM**

**District V Fall Meeting**

**“Fruit Basket Turn Over”**

**Wednesday October 13, 2021**

**Registration 9:15-10:00 am Meeting 10:00 am**

**Farmerville United Methodist Church, 301 Anthony Street, Farmerville, La. From I-20 in Ruston,take the Farmerville exit, Hwy 33. Drive t**o **Farmerville. Continue straight through the red** **light**, **turn left on Anthony Street just past Auto Zone.** The church is on the left.

**A copy of the registration form below and a check for $29.00 payable to District V Fall Meeting should be sent to Jean Gilstrap, 161 Donna Drive, Farmerville, La 71241. Deadline for registration is October 4,2021.**

**Menu: Please check one:**

**Pork Loin, Yams with Orange Zest, Whole Green Beans, Yeast Rolls, & Raspberry Chiffon Pie \_\_\_\_\_\_\_\_\_**

**Diatery: Chicken Breast, same sides, Fresh Fruit \_\_\_\_\_\_\_**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Garden Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District:\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Circle Those That Apply**

**LGCF: Officer (includes District Directors & Representatives –at-large) Chairman (or alternate)**

**Former LGCF President LGCF Life Member Club President (or alternate)**

**Delegate (Clubs with 50 or more members) Club Member Guest**

**DEEP SOUTH: Officer State President Chairman DS Life Member**

**NGC: Officer State President Chairman NGC Life Member**