

Louisiana Garden Club Federation, Inc.

AWARD # 5B Horticulture Honor Roll Application Form

GOLD SEAL CERTIFICATE - 200 PTS.; BLUE SEAL CERTIFICATE - 100 PTS.

Two Digital Club Yearbooks covering the Award Year **must** be **EMAILED with Application.**

CLUB _____ **DISTRICT** _____

HORTICULTURE OR AWARDS CHAIRMAN _____

ADDRESS _____

Points Claimed

1. **HORTICULTURE HINTS** given at monthly meeting and listed in Yearbook. (3 pts. per meeting) _____

2. **HORTICULTURE PROGRAMS** presented at monthly meetings by club member or guest speaker and listed in Yearbook (10 pts. each program) _____

3. Member(s) preparing a **HORTICULTURE EDUCATIONAL EXHIBIT** for display at monthly meeting (s) such as complete culture of ferns, roses, trees, etc. soil analysis, etc. (Verify by photo, Yearbook or signed statement of President.) (10 pts. each, maximum 30pts.) _____

4. **HORTICULTURE SPECIMENS** brought by members and judged at monthly meeting by knowledgeable member or guest. (Verify by Yearbook.) (3 pts. per meeting) _____

5. **PLANT EXCHANGE** held among members. (Verify by photo or Yearbook.) (3 pts. per meeting) _____

6. **HORTICULTURE PROGRAM or WORKSHOP** presented by club member to another Garden Club. (Verify by member's signed statement as to club, place, date and subject.) (20 pts. each program) _____

7. **HORTICULTURE PROGRAM or WORKSHOP** presented by club member (s) to other clubs, or recognized groups, including youth groups. (Verify by club president's signature or thank-you note from organization.) (20 pts. each program) _____

8. **HORTICULTURE FORUM or WORKSHOP** open to public sponsored or co-sponsored by club. (Verify by printed program or signed statement of chairman.) (20 pts. maximum) _____

9. **PLANT SALE** sponsored by Club. (Verify by Yearbook or president's signature.) (10 pts. maximum) _____

10. **HORTICULTURE PAPER** for Award #5-A submitted. (Verify by including copy of paper.) (25 pts.) _____

11. **HORTICULTURE BOOK** donated to Public Library, Garden Center or own Garden Club Library. (Verify by club president's or librarian's signature.) (5 pts. each book) _____

12. **GARDEN OF MONTH:** Members only _____ Community or other type _____ (Verify by Yearbook or dated news clipping.) (25 pts. each type) _____

13. **ARBOR DAY** observed by planting tree or shrub. (Verify by photo, program, dated news clipping or president's signature.) (25 pts. maximum) _____

14. Sponsor or co-sponsor a **HORTICULTURE SHOW** using botanical names. (Verify by Yearbook, news clipping, or president's signature.) (20 pts. maximum) _____

15. Sponsor or co-sponsor a **STANDARD FLOWER SHOW** using botanical names. (Verify by show schedule or news clipping.) (50 pts. maximum) _____

16. Club members' **HORTICULTURE SPECIMENS** in Standard Flower Show. (Verify by president's statement or news clipping.) (2 pts. per entry, maximum 40 pts.) _____

17. **HORTICULTURE EDUCATIONAL EXHIBIT** in Standard Flower Show. (Verify by schedule, dated news clipping, photo or chairman's letter.) (20 pts. each exhibit) _____

18. Club initiating a **NEW LANDSCAPE BEAUTIFICATION PROJECT** by providing plants & labor. (Verify by Yearbook or president's signature.) (20 pts. each) _____

19. **CONTINUING HORTICULTURE PROJECTS** (Verify by photo, Yearbook, news clippings, statement of Chairman or club President)(10 pts. each) _____

20. **FIELD TRIP OR PILGRIMAGE** for plant study. (Verify by Yearbook.) (15 pts. each, maximum 30 pts.) _____

21. **TOUR WITH PLANT STUDY** of members' yards. (Verify by Yearbook.) (5 pts. each yard) _____

22. Members belonging to **STATE or NATIONAL PLANT SOCIETIES.** (Verify by signed statement of each member OR by listing of club members belonging to various State or National Plant Societies on specific pages of the Club Yearbooks.) (2 pts. per member per Society) _____

TOTAL NUMBER OF POINTS SCORED _____